



DEPARTMENT OF DEFENSE EDUCATION ACTIVITY

---

- [Home](#)

## Entity Print

- [School Home](#)
- [About Our School](#)
- [Calendar](#)
- [Contact Us](#)
- [Counseling Services](#)
- [Dual Enrollment](#)
- [Employment](#)
- [Enrollment Option](#)
- [Get Involved / Partnerships](#)
- [Handbook](#)
- [Health Services](#)
- [Inclement Weather](#)
- [Library Services](#)
- [Policies and Procedures](#)
- [Prekindergarten](#)
- [Principal's Corner](#)
- [Psychology Services](#)
- [Registration](#)
- [Resources](#)
- [School Activities](#)
- [School Galleries](#)
- [School Excellence Report](#)
- [School Improvement](#)
- [School Meals Program](#)
- [School News](#)
- [Student Transportation](#)
- Spacing
- [AHERA](#)
- [Supply Lists](#)

- [ICE](#)
- [SHAP](#)

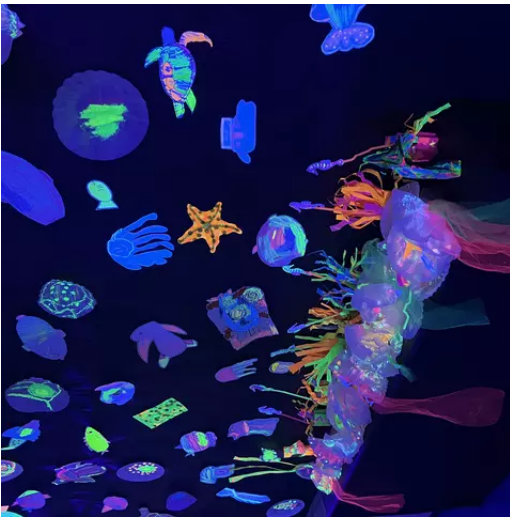
Our school proudly showcases a variety of galleries, highlighting the talents and achievements of our students. Each gallery reflects our vibrant and dynamic school community.

Please unpackage and label supplies. No extra supplies now, please. Additional supplies may be requested during the year.  
The PreK teacher will send a supply list directly to the families enrolled in the program.

Kindergarten	1 <sup>st</sup> - 3 <sup>rd</sup> Grades
<ul style="list-style-type: none"> <li>• Non-spill water bottle</li> <li>• Backpack</li> <li>• 1 pk bar erasers</li> <li>• 2 pks of crayons</li> <li>• 2 pks of glue sticks</li> <li>• 1 pk of Ticonderoga pencils</li> <li>• 3 primary lined composition notebooks</li> <li>• 2 folders</li> <li>• 1 pk black dry erase markers</li> <li>• 1 pair of scissors (blunt tip)</li> <li>• 1 pencil box</li> <li>• 1 box of tissues (girls)</li> <li>• 1 pk of Clorox or Lysol Wipes</li> <li>• Change of clothes</li> <li>• 1 pair of headphones (labeled)</li> </ul>	<ul style="list-style-type: none"> <li>• Non-spill water bottle</li> <li>• Backpack</li> <li>• Good quality headphones, not earbuds (labeled)</li> <li>• Pencil box</li> <li>• 1 pair blunt tip scissors</li> <li>• 4 big red erasers</li> <li>• 4 large glue sticks</li> <li>• 2 dozen Ticonderoga pencils</li> <li>• 2 boxes (24 count) crayons</li> <li>• 2 boxes (12 count) colored pencils</li> <li>• 2 marbled composition books (2<sup>nd</sup> and 3<sup>rd</sup> grade)</li> <li>• 2 primary lined composition books (1<sup>st</sup> grade)</li> <li>• 2 plastic folders with prongs</li> <li>• 1 box tissues</li> <li>• 1 box quart ziploc bags (boys)</li> <li>• 1 box gallon ziploc bags (girls)</li> <li>• 1 pk black dry erase markers (Thin)</li> <li>• 1 pk baby wipes</li> </ul>
4 <sup>th</sup> - 6 <sup>th</sup> Community	Middle School Community
<ul style="list-style-type: none"> <li>• Non-spill water bottle</li> <li>• Backpack</li> <li>• 4 two pocket plastic folders (blue, green, yellow, red)</li> <li>• 1 pk dry erase markers</li> <li>• 1 - 24 pk yellow pencils</li> <li>• 1 box of tissues</li> <li>• 1 box of colored pencils - 12 count</li> <li>• 1 pkg of glue sticks</li> <li>• 1 pair of scissors</li> <li>• 1 pkg. pink bar erasers</li> <li>• 1 package of loose-leaf paper</li> <li>• 1 pkg Clorox or Lysol wipes</li> <li>• 1 box of quart Ziploc bags</li> <li>• 1 box of gallon Ziploc bags</li> <li>• 1 bottle hand sanitizer</li> <li>• 1 pair of headphones (labeled)</li> </ul>	<ul style="list-style-type: none"> <li>• Non-spill water bottle</li> <li>• Large Backpack that can hold a binder, computer, and textbooks</li> <li>• 1.5" Three-Ring Binder</li> <li>• 4 highlighters (pink, yellow, green, blue)</li> <li>• 12 yellow sharpened pencils with eraser tops</li> <li>• 1 pack of subject dividers with pockets</li> <li>• 4 packs of assorted color post-its</li> <li>• 2 packages of Clorox or Lysol wipes</li> <li>• 1 bottle hand sanitizer</li> <li>• 1 deodorant</li> <li>• 1 pair of headphones labeled with name</li> <li>• PE Shoes (daily class)</li> <li>• 1 large box tissues</li> </ul>

## 24-25 School Supply List

Jun 27 2024



## Fine Arts Night

May 3 2024 — Varied pictures from Fine Arts night



## [Chalk at Dahlgren](#)

[May 3 2024 — Chalk Pictures](#)



## [Sunset Watercolor Gallery](#)

[Apr 8 2024](#)



## [Underwater Water Color Gallery](#)

[Apr 8 2024](#)

---

Printed on Tuesday, April 1, 2025 - 14:28. For the latest version of this content please visit <https://dahlgren.dodea.edu/print/pdf/node/27756>.